



ENCAMPMENT REGISTRATION / MEAL RESERVATION FORM

Department of California and Pacific

March 17th & 18th, 2017

Four Points by Sheraton, Bakersfield, California



SUVCW 131st

ASUVCW 106th

Attendee Name(s): _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ E-mail: _____

EVENT	CAMP OR AUXILIARY REPRESENTED	QUANTITY	EARLY BIRD REGISTRATION <small>(RECEIVED BEFORE FEBRUARY 15, 2017)</small>	STANDARD REGISTRATION	TOTAL AMOUNT
SUVCW Encampment Registration			\$45.00	\$55.00	\$
ASUVCW Encampment Registration			\$45.00	\$55.00	\$
GUESTS <small>(SATURDAY LUNCH ONLY)</small>	N/A		\$25.00	\$35.00	\$
LUNCH <i>(Included with registration)</i> Please select one for each registered attendee or paid guest			Cashew Chicken Salad Croissant		
			Smoked Turkey Breast Croissant		
			Cobb Salad		
Subtotal:					\$

VIP BANQUET <small>(MEMBERS & GUESTS — SATURDAY EVENING)</small>			
MENU OPTIONS:	QTY	AMOUNT	TOTAL AMOUNT
Charbroiled Beef Tips <i>(House Dry Rub with Bordelaise Sauce)</i>		\$35.00	\$
Chicken Zinfandel <i>(Lightly breaded chicken, caramelized shallot cream sauce)</i>		\$35.00	\$
Wild Mushroom Pasta <i>(Forest mushrooms, goat cheese, shallot cream sauce)</i>		\$35.00	\$
Subtotal:			\$

Early Bird Discount applies to Registrations received before February 15, 2017

Total Amount Due: \$

Final Deadline for all Registration and Meal Reservation forms is March 1, 2017

Please make checks payable to "SUVCW Dept. of Calif. & Pacific" and remit to:
DSVC Dean Enderlin • 2950 Lake County Highway • Calistoga, CA 94515