

CARLIN CAMP DISPATCH

THE OFFICIAL NEWSLETTER OF THE GENERAL WILLIAM PASSMORE CARLIN CAMP 25, ORGANIZED 2003
SONS OF UNION VETERANS OF THE CIVIL WAR

Volume 18, No. 6 *Compiled and Edited by David A. Davis, PCC* November 2020

Website: <http://www.suypac.org/camp25.html>
Mailing address: General William Passmore Carlin Camp 25
4303 Junewood Court, Reno, NV 89509-7005
Editor's E-mail: davis3950@sbcglobal.net

THE NEXT MEETING

The next meeting will be held at 1:00 pm on Sunday, December 20 at the VFW Post 9211 Hall at 255 Veterans Historic Drive near its intersection with Baker Lane next to Moana Park.

ELECTION OF OFFICERS



GENERAL WILLIAM PASSMORE CARLIN CAMP No 25
DEPARTMENT OF CALIFORNIA & PACIFIC
SONS OF UNION VETERANS OF THE CIVIL WAR

Camp Order No. 3

Series 2020
26 October 2020

Appointed Camp Officers

By the authority vested in me as Commander of General William Passmore Carlin Camp No. 25, Department of California and Pacific, by the Camp Bylaws, the Department Bylaws, the National Constitution and Regulations, and National Policies, it is hereby ordered as follows:

Section 1: Brother Jonathan C. Dickey has been appointed as Camp Counselor.

Section 2: Camp Guard is currently vacant, due to the passing of Brother Brian I. Worcester, PCC.

The foregoing Camp Order is proclaimed this 26th day of October in the year of our Lord two thousand twenty, in the City of Reno, County of Washoe, State of Nevada by Kurt M. Dietrich, P.E., Camp Commander of General William Passmore Carlin Camp No. 25, the Department of California and Pacific, Sons of Union Veterans of the Civil War.

By Order of: /s/ Kurt M. Dietrich, P.E.
Camp Commander
General William Passmore Carlin Camp No. 25
Department of California & Pacific
Sons of Union Veterans of the Civil War

Attest: /s/ David F. Hess
Camp Secretary-Treasurer

UPCOMING EVENTS

Due to the COVID-19 pandemic and Federal, state, and local recommendations and restrictions on gatherings, events are being rescheduled or cancelled outright. Please check the latest schedule of a particular event.

WREATHS ACROSS AMERICA

December 19, 2020

Wreaths Across America will be held at 9:00 am on Saturday, December 19, 2020, at the Northern Nevada Veterans Memorial Cemetery at 14 Veterans Way, Fernley. For more information, see the website at <https://wreathsassamerica.org/pages/16600/Overview/?relatedId=0&modSw=donate>. **Camp 25 will be holding its own Wreaths Across America event at the G.A.R. General O.M. Mitchel Post 69 Cemetery adjacent to the Hillside Cemetery at noon.**

LAS VEGAS CIVIL WAR ROUND TABLE

December 22, 2020

The Las Vegas Civil War Round Table holds its meetings on the fourth Tuesday of each month at Charlie's Lakeside at the corner of Durano and Sahara in Las Vegas at 7 pm. The meeting is open to the public. A presentation or other type of activity on some aspect of the Civil War is conducted, and a raffle for history-related books are held with the money going to the Civil War Trust to help preserve sites associated with the Civil War. The next meetings will be held on December 22, 2020 and January 26, 2021. For more information, call Kay Moore 702-645-5209 or email at lavenderlady@hotmail.com. Meetings times are also posted at <https://www.meetup.com/LVCWRT>.

JOHANA SHINE TENT 96 MEETINGS

February 3, 2021

The Johana Shine Tent 96 of the Daughters of Union Veterans of the Civil War holds quarterly meetings via Zoom. The next meeting is scheduled for Sunday February 3, 2021. For more information contact johanashineducw@gmail.com.

NATIONAL ENCAMPMENT

August 4-9, 2021

The 2021 National Encampment of the Sons of Union Veterans of the Civil War (140th), the Auxiliary to Sons of Union Veterans of the Civil War, and Daughters of the Sons of Union Veterans of the Civil War is being hosted by the Department of Missouri and will be held August 4-9, 2021, at the Frontenac Hilton Hotel, 1335 South Lindbergh Blvd, St. Louis, Missouri, 63131. Information is posted at <https://www.suvcwmo.org/2021-national-encampment.html>.

SACRAMENTO CIVIL WAR ROUND TABLE

The Sacramento Civil War Round Table has cancelled all meetings until further notice due to the COVID-19 pandemic.. The Sacramento Civil War Round Table normally holds its meetings on the second Wednesday of each month. The meetings are open to the public. Dinner and informal discussions start at 6:00 pm, a short business meeting is held starting at 7 pm and a featured talk begins about 7:20 pm and lasts between 45 minutes and an hour. See the website at <http://www.sacramentocwrt.com> for more information.

ELK GROVE CIVIL WAR ROUND TABLE

All meetings of the Elk Grove Civil War Round Table have been cancelled until further notice due to the COVID-19 pandemic. The Elk Grove Civil War Round Table normally holds its meetings on the third Wednesday of each month at Denny's Restaurant at 8707 Elk Grove Road in Elk Grove south of Sacramento. The meeting is open to the public. A no host dinner starts at 5:30 pm, and Grand Review-Guest Speakers-Program starts at 6:45 pm. See the website at <http://www.elkgrovecwrt.org> for when meetings may restart.

NATIONAL WOMAN'S RELIEF CORPS, LOGAN'S BRIGADE, AND GRANT'S GUARDS

The National Woman's Relief Corps (WRC) served as the official ladies auxiliary to the Grand Army of the Republic, and still exists as one of the five allied orders. The WRC is starting an adult Men's Associate to the National Woman's Relief Corps called the Logan's Brigade and a Cadet Corps to the Logan's Brigade called the Grant's Guard for young men between 8 and 16 years old. One can apply as a charter member between April 1, 2020, and February 28, 2021. The application fee is \$15, and the annual dues are \$35. For background information and the on-line application, see <https://logansbrigade.org>.

MEETING – October 18, 2020

Minutes of the camp meeting
Sunday, October 18, 2020, at 1300 Hours,
VFW Hall, 255 Veterans Historic Way, Reno, NV
And Via teleconference from homes
General William Passmore Carlin Camp 25
Department of California and Pacific

I). Opening

- A). The meeting was called to order by Commander Dietrich at 1314 hours.
- B). The Pledge of Allegiance was led by SVC David Davis.
- C). Invocation was led by Chaplain Frank Whitman.
- D). Members present in person: Richard Dalton, David Davis, Jay Dickey, Kurt Dietrich, David Hess, Roger Linscott, Robert Stoecklin, Frank Wood. Members present remotely: Frank Whitman. Guests: Randall C. Lorenz, (randallclorenz@yahoo.com) applying for membership by right of descent from Civil War Veteran Alexander Taylor.

II). Camp Commanders Report-- Camp Commander Kurt Dietrich

- A). Camp Commander Dietrich read Camp Order No. 2 noting the untimely passing of Brother Brian Worcester.
- B). Commander Dietrich welcomed our guest, Randall Lorenz, and invited him to say a few words about his interest in the SUVCW and his Civil War ancestor.

III). Secretary's Report—Secretary David Hess. General William Passmore Carlin--Camp 25 Department of California & Pacific The Minutes of the June meeting were previously reported to all members of Camp 25 via the Camp newsletter. Brother Hess asked if there were any additions or corrections. Being none, it was MOVED (Linscott) and SECONDED (Dalton) to approve the Minutes of the August meeting as submitted. The motion PASSED unanimously.

IV). Treasurer's Report—Treasurer David Hess.

- 1). Brother Hess presented the Financial Statement for Camp 25 for the period ended September 30. Hess asked if there were any questions/additions/corrections. It was MOVED (Linscott) and SECONDED (Dickey) to accept the Financial Statement for the period ending September 30, 2020 as submitted. The motion PASSED unanimously. [See EXHIBIT 1]
- 2). Brother Hess also provided an updated report on the current status of our pledge of \$500 to the Washoe Charters of Freedom project. The City rejected their proposal. At the moment they are looking for another site. At issue was whether to rescind our grant and redirect it to the GAR Monument Project. Hess mentioned that we have informed them of our commitment. Because they are still working on an alternative site it might be premature to withdraw our gift. There was general agreement to abide by our commitment until there is a material change. Hess said he will continue to monitor their progress.
- 3). Brother Hess said that dues notices would be going out soon. The Annual Dues is still \$38.00, and there will be another line for the optional \$3.00 dues for the SVR.

V). Senior Vice Commander Report Nothing to report.

VI). Historians Report. The Historians Report was emailed to members and is attached to these Minutes. [See EXHIBIT 2].

VII). Junior Vice Commander's Report. Nothing to report.

VIII). Patriotic Instructor's Report In the absence of Brother Tyrone Davis, there was no Patriotic Instructor's report.

IX). Grave Registration Officer Report—Brother Donald Huffman

X). Other Officers Reports—Nothing to report.

XI). New Business--All.

1). GAR Cemetery Monument Project: It has been noted that work is being done on the GAR Cemetery in Reno. The first is a new gate. We are told that along with the new gate will come fencing to match the gate around the entire GAR cemetery grounds. The second is a pay-to-park parking lot along the entire Angel Street side of the cemetery [refer to the Historian Report attached to these Minutes as Exhibit 2] It has been commented upon that the new gate bears a plaque that acknowledges contributors to the gate, but fails to mention anything about the Civil War Veterans who are buried there. Jay Dickey reported that he has looked into a couple options for rededicating the GAR Cemetery. The first is a brass plaque that would be mounted on the gate in a fashion similar to the plaque already in place. The bid for that is \$1300 to \$1500. A new stone monument similar to but greatly improving upon the one already there [see Exhibit 3] that was installed by the DUVCW, would run about \$2111 plus installation. [see Exhibit 4] The members present were unanimous in their support for the stone monument. The next question was how to pay for it. Brother Dickey said he was hopeful that the Community Foundation of Western Nevada (CFWN) would put up \$1000 if the Camp could come up with the balance. At that, pledges of \$100 each were made by Brothers Hess, Linscott, Dietrich, Dalton, and Whitman. In addition, \$500 was pledged by Brother Stoecklin. It was agreed by all, that, assuming the funds from the CFWN would be forthcoming, there was sufficient funds to proceed. Brother Dickey was authorized to proceed with negotiating the details with the vendor.

XII). Old Business--All.

1). Brother Jay Dickey agreed to serve as Camp 25 Counselor. [See Exhibit 5]

2). Commander Dietrich listed the cancellation of all Fall events. This includes the Wreaths Across America event at the VA Cemetery in Fernley. All agreed to gather at the GAR Cemetery in Reno to commemorate the Wreaths Across America event there.

3). There was a long discussion about the ownership status of the cemetery. Currently, the ownership of the cemetery is uncertain as the last organization to which title was passed is no longer in existence. Custodianship of the cemetery has been for a long time been claimed by the American Legion Post 1. Discussions by Brothers Dietrich and Dickey with the Department Commander and Counsel have been generally supportive but have stopped short of an endorsement. Issues to be resolved include: 1. Should we seek title? 2. If we seek title how should we go about it? 3. Who has financial responsibility and what are those responsibilities? 4. How will we cover any liability we might incur? 5. How to open the discussion with the American Legion? The answer to #1 will be made by the full membership. In order to do that Commander Dietrich and Brother Dickey will continue the discussion with the Department Commander and Counselor to answer questions #2 and #3. Once we have a clear path on how to proceed we will look into question 4 (liability insurance). Commander Dietrich will contact Past Commander Ed Carson to discuss how we should approach the American Legion (question #5). [see EXHIBIT 6 for copies of title transfers]

XIII). The closing prayer was offered by Chaplain Frank Whitman.

XIV). The meeting was adjourned at 1520 hours. The date of the next meeting was set for Sunday, DECEMBER 20th at 1300 at the VFW Hall.

Respectfully submitted,

David Fredric Hess, Secretary/Treasurer
General William Passmore Carlin Camp 25
Department of California and Pacific
Sons of Union Veterans of the Civil War

Note: The Treasurer's report (Exhibit 1) was not included here because of account numbers. Camp Order No. 3 (Exhibit 5) is on the first page of the newsletter, and the History and Memorials Report (Exhibit 2) is next. All other Exhibits are at the end of the newsletter.

HISTORY AND MEMORIALS REPORT

October 18, 2020

David A. Davis, Gen. William Passmore Carlin Camp 25 Camp Historian/Civil War Memorials Officer.

HILLSIDE CEMETERY PAVED LOT

Drew Lawton, proprietor of Sierra Memorial Gardens and owner of the Hillside Cemetery (or about 1.9 acres of what it originally was), had the strip of land between the G.A.R. General O.M. Mitchel Post 69 cemetery plot paved and turned into a pay to park lot. The land is part of Hillside Cemetery and therefore owned by Mr. Lawton. However, no one has been buried there. Part of the recently erected 6-foot fence across the front of the Post 69 cemetery has been removed and replaced with some temporary fencing. The fence posts had been pulled up and the old fencing rolled up and left. The fencing is supposed to be replaced with upgraded fencing more in style with the new Post 69 cemetery gate. At least one parking spot was supposed to be left open for visitors to the Post 69 cemetery, though none of the parking spots are marked as such. A plethora of warning signs are also posted. American Legion Post 1 and the Hillside Cemetery Preservation Foundation are aware of the parking lot.





GEN. O.M. MITCHEL POST 69

I started a spreadsheet of officers of the General O.M. Mitchel Post 69 officers. To date, the data is coming from the newspapers which usually lists the commander and adjutant at some event notice, but for some years most of the officers are listed in an installation service.

On another note, while visiting the Post 69 cemetery today and talking to Fran Tryon of the Hillside Cemetery Preservation Foundation, she pointed out the Post 69 cemetery has a useable water line, though it is normally turned off.

NEVADA DEPT. OF VETERANS SERVICES

As noted in the last Historian’s report, Chuck Baker of the Nevada Department of Veterans Services (NDVS) in Las Vegas contacted our Graves Registration Officer, Don Huffman, about any information we may have on Civil War memorials in and around Gardnerville. He was developing a project to locate, research the history of, and obtain photographs of each and every veterans memorial in the State of Nevada. The information will go on the NDVS website so that anyone who wants to learn about and/or visit any of Nevada’s memorials can see the photos and learn the locations of the memorials. He recently sent me a simple form to fill, though it asks for pictures and some back ground history.

RECENT CAMP ORDERS

One Camp Order has been issued since the last issue of the Carlin Camp Dispatch was posted. For a complete list, see the Camp website: <http://www.suvpac.org/camp25/rules/ordersindex.html>. See the end of this newsletter.

RECENT DEPARTMENT ORDERS

Three Special Department Orders have been issued since the last issue of the Carlin Camp Dispatch was posted. For a complete list, see the Department website: <http://www.suvpac.org/rules/ordersindex.html>.

Department Special Order No. 3
 Series 2020-2021
 Department of California and Pacific
 Sons of Union Veterans of the Civil War

Passing of Brother James F. Blauer

By the authority vested in me as Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War, by the Department Bylaws, the National Constitution and Regulations and National Policies, it is hereby ordered as follows:

Section 1: It is with a very heavy heart that we report the unexpected passing of Brother James (Jim) Freeman Blauer on Friday, October 2, 2020.

Section 2: Brother Blauer, born July 20, 1952 in Orange County, CA. attained the rank of Eagle Scout in 1966, was a former member of Sgt. Pittenger Camp 21 (San Diego), a charter member of Generals Sedgwick – Granger Camp 17 (Orange County) where he served as Camp Patriotic Instructor and Eagle Scout Coordinator. Brother Blauer was also a member of the Sons of the American Revolution and several other Heritage Societies.

Section 3: A private Memorial service is scheduled for Saturday, October 10, 2020 at the Elks Lodge in Santa Ana, CA.

Section 4: The Department extends sincere condolences to the Blauer family. Condolences may be sent to the Blauer family c/o Kathy Blauer – 8251 Kingsdale Dr. Huntington Beach. CA. 92646.

Section 5: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days from the date of this order. Section

6: All Department Brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R, Article III, Sec. 9) for a period of thirty (30) days from the date of this Order.

The forgoing Department Order is proclaimed this 7th day of October in the year of our Lord two thousand twenty and of the Independence of the United States of America the two hundred forty fourth, in Cathedral City, County of Riverside, State of California by Rudy E. Velasco III, Commander of the Department of California & Pacific, Sons of Union Veterans of the Civil War.

By Order of: /s/ Rudy E. Velasco, PCC

Commander Department of California and Pacific, Sons of Union Veterans of the Civil War

ATTEST: By: /s/ Owen R. Stiles, PCC

Department Secretary-Treasurer

Department Special Order No. 4

Series 2020-2021

Department of California and Pacific

Sons of Union Veterans of the Civil War

Passing of Brother William E. Nelson, PCC

By the authority vested in me as Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War, by the Department Bylaws, the National Constitution and Regulations and National Policies, it is hereby ordered as follows:

Section 1: It is my very sad duty to report the passing of Brother William Elmer Nelson, PCC on 1 November 2020, his 83rd birthday. Brother Nelson passed away peacefully in his sleep at his home in Eagle Rock, California.

Section 2: Brother Nelson joined the Sons of Union Veterans of the Civil War as a member of General W.S. Rosecrans, Camp No.2, Los Angeles in 2002 and became Camp Commander in 2003 serving through 2004. Brother Nelson also served Camp 2 as Chaplain's Aide, Camp Counselor and as a member of the Camp Council.

Section 3: Brother Nelson was a good and deeply devout man and greatly enjoyed his duties as Resident Chaplain at the Solheim Senior Community where he and his wife Ruth resided. Brother Nelson was also a very proud veteran of the United States Navy, serving after the Korean War.

Section 4: A private Memorial service will be held at the Solheim Senior Community but due to the COVID-19 virus, no visitors will be allowed.

Section 5: The Department extends sincere condolences to Brother Nelson's wife Ruth and the entire Nelson family. Cards of condolence can be mailed to Ruth Nelson, 2336 Merton Ave. Los Angeles, CA. 90041.

Section 6: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days from the date of this order. Section 7: All Department Brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R, Article III, Sec. 9) for a period of thirty (30) days from the date of this Order.

The forgoing Department Order is proclaimed this 17th day of November in the year of our Lord two thousand twenty and of the Independence of the United States of America the two hundred forty fourth, in Cathedral City, County of Riverside, State of California by Rudy E. Velasco III, Commander of the Department of California & Pacific, Sons of Union Veterans of the Civil War.

By Order of: /s/ Rudy E. Velasco, PCC
Commander Department of California and Pacific, Sons of Union Veterans of the Civil War

ATTEST: By: /s/ Owen R. Stiles, PCC
Department Secretary-Treasurer

Department Special Order No. 5
Series 2020-2021
Department of California and Pacific
Sons of Union Veterans of the Civil War

Passing of Brother Leonard Becker, PCC

By the authority vested in me as Commander of the Department of California and Pacific, Sons of Union Veterans of the Civil War, by the Department Bylaws, the National Constitution and Regulations and National Policies, it is hereby ordered as follows:

Section 1: It is my very sad duty to report the passing of Camp 12 Brother Leonard (Len) Becker, PCC, early this morning, 18 November 2020, at the age of 90.

Section 2: Brother Becker was a charter member of William B. Keith Camp No. 12, Las Vegas, being initiated on January 12th, 2001. Brother Becker served as Camp Commander, Sr. Vice Commander, Camp Historian, Camp Council, Newsletter Editor and Graves Registration Officer.

Section 3: Brother Becker was a very well respected member of Camp 12, very active and was always willing to help in any way possible. He also served in the U.S. Army retiring as Colonel.

Section 4: Services are pending.

Section 5: The Department extends sincere condolences to entire Becker family. Cards of condolence can be mailed to; c/o the Becker family 2109 Jeanne Dr. Las Vegas, NV. 89108.

Section 6: The Department and all Camp Charters are to be draped in black for a period of thirty (30) days from the date of this order.

Section 7: All Department Brothers are respectfully directed to attach a black mourning ribbon to their membership badge (pursuant to C&R, Article III, Sec. 9) for a period of thirty (30) days from the date of this Order.

The forgoing Department Order is proclaimed this 18th day of November in the year of our Lord two thousand twenty and of the Independence of the United States of America the two hundred forty fourth, in Cathedral City, County of Riverside, State of California by Rudy E. Velasco III, Commander of the Department of California & Pacific, Sons of Union Veterans of the Civil War.

By Order of: /s/ Rudy E. Velasco, PCC
Commander Department of California and Pacific, Sons of Union Veterans of the Civil War

ATTEST: By: /s/ Owen R. Stiles, PCC
Department Secretary-Treasurer

RECENT GENERAL ORDERS

Two new (41 and 42) General Orders by Commander-in-Chief Edward J. Norris and five new General Orders (1 through 5) by Commander-in-Chief Brian C. Pierson have been announced since the last issue of the Carlin Camp Dispatch was posted. The General Orders are summarized below. For a complete list of General Orders back to 1994, please see the National website: http://www.suvcw.org/?page_id=513.

General Order No. 41 reports on the approval of the by-laws and officers of the new Department of Alabama.

General Order No. 42 lists and congratulates brother who received awards and certificates of recognition.

General Order No. 1 sets up the headquarters and administration and appointments to committees by the new Commander-in-Chief Brian C. Pierson.

General Order No. 2 awards the Meritorious Service Award with Gold Star to Brother James McGuire of the Dept. of Rhode Island for his efforts in setting up the technical portion of the virtual National Encampment.

General Order No. 3 observes Veterans’s Day.

General Order No. 4 observes Remembrance Day

General Order No. 5 awards the Meritorious Service Award with Gold Star to Brother Joseph Hall, PDC, of the Dept. of Rhode Island for his efforts in coordinating the registrations to the virtual National Encampment.

EXHIBITS FROM SECRETARY-TREASURER’S REPORT

EXHIBIT 3, Page 1—Monument Invoice

Memories Etched in Stone Inc.
 1455 Deming Way #15
 Sparks, NV 89431 US
 775.240.1413
 artist@meinstone.com
 http://www.meinstone.com



BILL TO

David Hess
 General William Passmore
 Carlin Camp 25, Sons of Union
 Veterans of The Civil War - The
 Grand Army
 4303 Junewood Ct.
 Reno, Nv 89509

SHIP TO

David Hess
 General William Passmore
 Carlin Camp 25, Sons of
 Union Veterans of The Civil
 War - The Grand Army
 4303 Junewood Ct.
 Reno, Nv 89509

24238

DATE 10/21/2020

DUE DATE 10/21/2020

TERMS Due on receipt

ACTIVITY	QTY	RATE	AMOUNT
Memorials:Granite Serp Memorial GAR Monument - Custom Special Order - Regal Black Natural Granite Special Large Grain Lot - Serp Slant 36x10x18" and Base 48x12x6" - Engraved with Collaborative help described below.	1	1,950.00	1,950.00T
\$1,950 with collaborative installation, would be for all finished natural Flannel Grey granite as shown in the design attached. Any additional logo or emblem designing might increase cost \$100, and all carving into the granite will be deep carved, and can be painted white or left natural light grey.			
SUBTOTAL			1,950.00
TAX			161.17
TOTAL			2,111.17
BALANCE DUE			\$2,111.17

EXHIBIT 4, Page 1— Original Stone Monument



EXHIBIT 6, Page 1—GAR Cemetery Title Transfers

Witness my hand at Reno, in said County, the day and year in this certificate first above written.
 Wm. H. Young, Justice of the Peace in and for Reno Township.
 Recorded at request of S. K. Barber. Filed June 19, A. D. 1890,
 at 10 min past 1, P. M. J. B. Williams, County Recorder.

<p>W. Sanders to Gen O. W. Mitchell Post, G. O. R.</p>	<p>This Indenture, made the 17th day of June A. D. 1890. Between W. Sanders of the Town of Reno, County of Washoe and State of Nevada, the party of the first part and the General O. W. Mitchell Post, No. 69. Grand Army of the Republic Department of California, the party of the second part, Witnesseth, that the said party of the first part for and in consideration of the sum of One hundred and eighty (180) dollars in gold coin of the United States, to him in hand paid, the receipt whereof is hereby acknowledged, doth by these presents grant, bargain, sell and convey unto the said party of the second part and to its successors and assigns forever, all that certain piece or parcel of land situate in said County of Washoe and described as follows: Being in the Hillside Cemetery, as known and designated on the official map of said Cemetery, bounded on the North by Summit Avenue, on the East by Sycamore Avenue, on the South by Floral Avenue, and on the West by Chestnut Avenue, fronting forty two feet on the south line of Summit Avenue with a depth southerly of three hundred and twenty nine feet to the North line of Floral Avenue, and in which area is included lots 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346 and 347, together with the approaches thereto, as shown on said official map. This conveyance is made of said tract of land in said Cemetery, forty two feet in width by three hundred and twenty nine</p>
--	--

B. K
 14
 PART
 B
 PG
 588

bet in length without regard to the subdivisions shown on said official map, said second party being granted full power to make such subdivisions as may suit said second party, but upon the express condition and reservation that said tract of land shall be used for burial purposes and for no other purpose whatsoever. To have and to hold all and singular the said premises, with all the rights and privileges incident to the proper use of said premises for burial purposes, together with all improvements, monuments and inclosures which may hereafter be constructed and maintained unto said party of the second part and to its successors and assigns forever. Witness the hand and seal of said first party at Reno, Nevada, the day and year first above written.

{ State of Nevada }
 County of Washoe. }
 In this 20th day of June A. D. one thousand eight hundred and ninety, before me, John B. Williams, County Recorder in and for said Washoe County, personally appeared W. Sanders, personally known to me to be the individual described in and who executed the annexed instrument, who duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal, at Reno in said County, the day and year in this certificate first above written.

Recorded at request of A. G. Fletcher. Filed June 20, A. D. 1890, at 40 min past 11, A. M.
 J. B. Williams, County Recorder.

EXHIBIT 6, Page 3—GAR Cemetery Title Transfers

IN WITNESS WHEREOF, I have hereunto set my hand at my office in the County of Washoe, the day and year in this Certificate first above written.

E. G. Powning
Justice of the Peace in and for Verdi Township,
County of Washoe State of Nevada.

FILED NO. 71492

Filed for Record at the Request of Avella Jackman OCT 3-1935 at
5 min. past 3 o'clock P.M.

Fee \$2.05

Dele B. Boyd

HR: MB
HD: ACB
MB Verified

COUNTY RECORDER

GENERAL O. M. MITCHELL POST NO. 69,
GRAND ARMY OF THE REPUBLIC
DEPARTMENT OF CALIFORNIA, By
Trustees

TO

GEN. O. M. MITCHELL CORPS
NO. 27, WOMAN'S RELIEF CORPS

THIS INDENTURE, Made the twenty-ninth day of April, A.D., one
thousand nine hundred and thirty-one,

BETWEEN GENERAL O.M.MITCHELL POST NO. 69, GRAND ARMY OF THE REPUBLIC
DEPARTMENT OF CALIFORNIA, a benevolent fraternal society with headquarters in Reno,
Washoe County, Nevada, and A.E.LASHER, Commander and Trustee, and A.G.Fletcher,
adjutant and Trustee, respectively, of said Post the parties of the first part, and
GEN. O. M. MITCHELL CORPS NO. 27, WOMAN'S RELIEF CORPS, a moral, educational,
beneficial, and charitable society, incorporated as such under the laws of Nevada,
the party of the second part,

WITNESSETH: That the said parties of the first part, in consider-
ation of the sum of Ten (\$10.00) Dollars, lawful money of the United States of
America, to them in hand paid, by the said party of the second part, the receipt
whereof is hereby acknowledged, do by these presents, grant, bargain and sell,
unto the said party of the second part, and to its successors, and assigns forever;

All that certain piece or parcel of land situate in said County of
Washoe and described as follows:

Being in the Hillside Cemetery, as known and designated on the
official map of said Cemetery, bounded on the North by Summit Avenue on the East by
Sycamore Avenue, on the South by Floral Avenue, and on the West by Chesnut Avenue,
fronting forty-two (42) feet on the South line of Summit Avenue, with a depth
Southerly of three hundred and twenty-nine (329) feet to the North line of Floral
Avenue, and in which area is included Lots 330, 331, 332, 333, 334, 335, 336, 337,
338, 339, 340, 341, 342, 343, 344, 345 346, and 347, together with the approaches
thereto, as shown on said official map;

BK
101
PG
77

EXHIBIT 6, Page 4—GAR Cemetery Title Transfers

This conveyance is made of said tract of land in said Cemetery, forty-two (42) feet in width by Three Hundred Twenty-nine (329) feet in length, without regard to the subdivisions shown on said official map, said second party being granted full power to make such subdivisions as may suit said second party.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging, or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever

TOGETHER WITH all improvements, monuments, and enclosures thereon situated.

IN WITNESS WHEREOF, the said parties of the first part have hereunto affixed the Seal of said Corporation and set their hands the day and year first above written.

(GENERAL O.M. MITCHELL POST NO.69
GRAND ARMY OF THE REPUBLIC SEAL)

GENERAL O.M.MITCHELL POST NO.69, GRAND
ARMY OF THE REPUBLIC, DEPARTMENT OF CALIF-
ORNIA, (SEAL)

By A. E. Lasher (SEAL)
Commander and Trustee.

By A G Fletcher (SEAL)
Adjutant and Trustee

STATS OF NEVADA,)
 : SS.
COUNTY OF WASHOE.)

On this 29th day of April, A.D., one thousand nine hundred thirty-one, before me, GEORGE S. GREEN, a Notary Public in and for the County of Washoe, State of Nevada, personally appeared A. E. LASHER, proved to me to be the Commander and one of the Trustees of GENERAL O. M. MITCHELL POST NO. 69, GRAND ARMY OF THE REPUBLIC, DEPARTMENT OF CALIFORNIA, and A. G. FLETCHER, proved to me to be the Adjutant and a Trustee of said Post, the Corporation that Executed the foregoing Instrument, and upon oath did each for himself depose that he is an officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said Instrument is the corporate seal of said Corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that said corporation executed the said Instrument freely and voluntarily and for the uses and purposes therein mentioned;

And the said A. E. LASHER and A. G. FLETCHER, as officers, trustees, and members of said post as aforesaid, did each acknowledge to me that he executed the said Instrument for and on behalf of said Post freely and voluntarily and for the uses and purposes therein mentioned.

Book 379

596

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

THIS INDENTURE made the 10th day of March, 1955,
between GEN. O. M. MITCHELL CORPS NO. 27, WOMAN'S RELIEF CORPS,
a moral, educational, beneficial, and charitable society,
incorporated as such under the laws of Nevada, the party of the
first part, and JAMES WELCH, FRANK CAMPBELL AND J. W. RITTER as
Trustees of Thomas H. Barry Camp No. 7, Department of Nevada,
United Spanish War Veterans, the parties of the second part,

W I T N E S S E T H:

That the said party of the first part, in consideration
of the sum of Ten (\$10.00) Dollars, lawful money of the United
States of America, to it in hand paid, by the said parties of
the second part, the receipt whereof is hereby acknowledged, does
by these presents, grant, bargain and sell, unto the said parties
of the second part, their successors and assigns forever;

All that certain piece or parcel of land situate in
said County of Washoe and described as follows:

Being in the Hillside Cemetery, as known and
designated on the official map of said Cemetery,
bounded on the North by Summit Avenue on the
East by Sycamore Avenue, on the South by Floral
Avenue, and on the West by Chestnut Avenue,
fronting forty-two (42) feet on the South line
of Summit Avenue, with a depth Southerly of
three hundred and twenty-nine (329) feet to
the North line of Floral Avenue, and in which
area is included Lots 330, 331, 332, 333, 334,
335, 336, 337, 338, 339, 340, 341, 342, 343,
344, 345, 346 and 347, together with the
approaches thereto, as shown on said official
map;

This conveyance is made of said tract of land in said
Cemetery, forty-two (42) feet in width by Three Hundred Twenty-
nine (329) feet in length, without regard to the subdivisions
shown on said official map, said second parties being granted full
power to make such subdivisions as may suit said second parties,
but upon the express condition and reservation that said tract of
land shall be used for burial purposes and for no other purpose
whatsoever.

1 TOGETHER with the tenements, hereditaments and 597
2 appurtenances thereunto belonging, or appertaining, and the
3 reversion and reversions, remainder and remainders, rents, issues,
4 and profits thereof.

5 TO HAVE AND TO HOLD the said premises, together with
6 the appurtenances, unto the said parties of the second part, and
7 to their successors and assigns forever, TOGETHER WITH all
8 improvements, monuments, and enclosures thereon situated.

9 IN WITNESS WHEREOF, the party of the first part by and
10 through its President and Secretary and Treasurer respectively
11 thereunto duly authorized to convey all of the property of the
12 first part herein described, does hereto cause this instrument to
13 be executed by the President and Secretary and Treasurer the day
14 and year in this instrument first above written.

15 GEN. O. M. MITCHELL CORPS NO. 27,
16 WOMAN'S RELIEF CORPS

17 By Martha E. Caton
18 Martha E. Caton, President

19 By Lillian Park
20 Lillian Park, Secretary and
21 Treasurer

22 STATE OF NEVADA)
COUNTY OF WASHOE) SS

23 On this 10th day of March, 1955, before me,
24 JULIENNE M. LYONS, a Notary Public in and for the County of Washoe,
25 State of Nevada, personally appeared MARTHA E. CATON, proved to me
26 to be the President of GEN. O. M. MITCHELL CORPS NO. 27, WOMAN'S
27 RELIEF CORPS, and LILLIAN PARK, proved to me to be the Secretary
28 and Treasurer of said Corps, the Society that executed the foregoing
29 instrument, and upon oath did each for herself depose that she is
30 an officer of said Society as above designated; that the signatures
31 to said instrument were made by officers of said Society as
32 indicated after said signatures; and that said Society executed
the said instrument freely and voluntarily and for the uses and
purposes therein mentioned;

And the said MARTHA E. CATON and LILLIAN PARK,
as officers, and members of said Corps as aforesaid, did each
acknowledge to me that she executed the said instrument for and on
behalf of said Corps freely and voluntarily and for the uses and
purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official Seal at my office in said County of Washoe,
the day and year in this Certificate first above written.



Julienna M. Lyons
Notary Public

H. H. ATKINSON
CLAY PETERS BLDG.
RENO, NEVADA

DOCUMENT No. 240660
Filed for record at the request of Frank Campbell
MAR 19 1955 at 25 Minutes past 10 o'clock A.M.
Recorded in Book 374 of DEEDS
Page 596 Records of Washoe County, Nevada.
DELLER RAYD County Recorder