



**DEPARTMENT OF  
CALIFORNIA AND PACIFIC  
AUXILIARY TO SONS OF UNION  
VETERANS OF THE CIVIL WAR**



President Melinie Prosk-Caines  
704 Virginia Street  
El Segundo, CA 90245

Phone: 310-322-3882  
E-mail: [president@suvpac.org](mailto:president@suvpac.org)

---

Monday, January 2, 2012

Dear Sisters,

The Auxiliary to Sons of Union Veterans of the Civil War is proud to announce the 101<sup>st</sup> Annual Encampment of the Department of California and Pacific. The event will take place on March 9 and 10, 2012 at the NCO Club Parker Hall at Camp San Luis Obispo in San Luis Obispo, California and will be held in conjunction with the 126<sup>th</sup> Annual Department Encampment of the Sons of Union Veterans of the Civil War.

Activities will begin on Friday evening with an informal "Campfire" gathering at the NCO Club. Pizza and beverages will be available for \$15.00 per person. Please note that the dinner is optional and is not mandatory for those wishing to attend the Campfire.

The business meeting will take place on Saturday. The registration fee of \$35.00 includes a deli-style buffet lunch. Lunch for guests will be available for \$20.00.

After the completion of the business meeting a memorial dedication service will take place at the G.A.R. plot at the I.O.O.F. Cemetery on Elks Lane (across from the Elks Lodge – see separate map).

Honored guests will include SUVCW Commander-in-Chief Donald D. Palmer, Jr. and his wife Kimberly from Missouri. Saturday evening there will be a dinner held in C-in-C Palmer's honor at the NCO Club. The cost will be \$34.00 per person. Meal choices can be found on the meal reservation form.

There will be several opportunities to assist with or participate in fundraising efforts. Various items donated by Auxiliaries, Camps and individuals will be available for bidding and there will also be a 50/50 fundraiser.

Camp San Luis Obispo is "the original home of the California National Guard" and was established in 1928 as a training camp. It originally totaled 5,800 acres and was known as "Camp Merriam." For further information on Camp SLO, please visit their website at: <http://www.calguard.ca.gov/cslo/pages/default.aspx>

Please note that Camp SLO is an active military installation and requires all drivers to complete a vehicle registration application prior to entering the facility. To save time, please have the form completed and ready to hand the sentry at the main gate. The form can be downloaded here:

[http://www.calguard.ca.gov/cslo/Documents/web\\_Veh%20Registration.htm](http://www.calguard.ca.gov/cslo/Documents/web_Veh%20Registration.htm)

Information regarding RV facilities and on-base housing can be found at the following link: <http://www.calguard.ca.gov/cslo/Pages/Billeting.aspx>

All Encampment information and forms can be found on the Department website at: <http://www.suvsac.org/aux/encampment.html>

Please submit your registration and meal reservations as soon as possible as it will greatly assist with planning. If you have any questions, please do not hesitate to contact me directly.

In Fraternity, Charity, and Loyalty,

Melinie Prosk-Caines  
President, Department of California and Pacific  
Auxiliary to Sons of Union Veterans of the Civil War

# Department of California and Pacific



## ASUVCW 101<sup>st</sup> Annual Department Encampment *March 9<sup>th</sup> & 10<sup>th</sup>, 2012* Camp San Luis Obispo, Calif.

### DEPARTMENT ENCAMPMENT REGISTRATION / MEAL REGISTRATION FORM

NAME: \_\_\_\_\_ AUX#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE#: \_\_\_\_\_ EMAIL: \_\_\_\_\_

<u>Event</u>	<u>Quantity</u>		<u>Total Amount</u>
Friday Night Dinner:	_____	@ 15.00 = \$	_____
Encampment (Members) (Registration & Sat Lunch)	_____	@ 35.00 = \$	_____
GUESTS ( Sat Lunch)	_____	@ 20.00 = \$	_____
C in C Dinner:	_____	@ 34.00 = \$	_____

**TOTAL AMOUNT** \$ \_\_\_\_\_

Name of Guests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Make checks payable to:  
Please remit to:

ASUVCW Dept. of Calif. & Pacific  
Dept: Tres Rachele Campbell PDP  
9110 Avezan Way  
Gilroy Ca 95020



**2012 Department Encampment Program  
SUVCW / ASUVCW  
AD AND MEMORIAL SUBMIT FORM**



**1/4 PAGE - \$ 10.00      1/2 PAGE - \$ 15.00**  
**FULL PAGE - \$ 25.00**  
( CIRCLE OR HIGHLIGHT CHOICE ABOVE )

**NAME:** \_\_\_\_\_

**CAMP / AUXILIARY ;** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

*Please check here if you need a table for your camp display* \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**CHECK OR M.O. #** \_\_\_\_\_

**PLEASE EMAIL IN - .PDF OR WORD.DOC OR .JPG**  
**IF SENDING AD PRINT, PLEASE SEND TO ADDRESS BELOW .**  
**\* DEADLINE FOR AD SUBMIT is FEBRUARY 10<sup>th</sup>**

**TO : [SVC@SUIVAC.ORG](mailto:SVC@SUIVAC.ORG) OR [PhilSheridan4@aol.com](mailto:PhilSheridan4@aol.com)**

**SEND CHECK OR MONEY ORDER WITH FORM ,TO:**

Full page	DEPT CAPAC 2012 PROG AD
7.5 in x 4.5 in wide	C/O: DSVC: TIM P. REESE
Half page	P.O.BOX 1641
3.5 in x 4.5 in wide	MONTEREY, CALIF. 93942
Quarter page	
3.5 in x 2 in wide	

**SONS OF UNION VETERANS OF THE CIVIL WAR  
AUXILIARY TO THE SONS OF UNION VETERANS OF THE CIVIL WAR**

## Directions To Camp San Luis Obispo

From **North**, exit at Hwy 1/ Morro Bay. This becomes Montalban and intersects with Santa Rosa Street. Turn right of Santa Rosa Street (becomes Hwy 1). Travel approximately 4.3 miles North on Hwy 1 to the camp entrance.

From **South**, exit at Hwy 1/ Morro Bay. Curve to the Right on Walnut Street; Turn right on Santa Rosa Street (becomes Hwy 1). Travel approximately 4.3 miles North on Hwy 1 to the camp entrance.



# Camp San Luis Obispo Vehicle Registration Application

(Complete and print this form. Present to the Security Guards at the CSLO Security Gate Entrance)

## Duration of Visit:

Arrive  Depart   
dd/mm/yyyy dd/mm/yyyy

## Name:

(Select One) Last  First  MI

## Purpose of Visit:

Name of Event/Course/Conf...

Your Affiliation (*Who do you Represent*): (select one)

CSLO Organization/POC (*Who are you here to see*):

Phone:

## VEHICLE INFORMATION:

Make  Model  Year

Lic. Plate No.  VIN No.  Reg

Exp Date

## Insurance Information:

Company  Policy No.

Policy Expiration Date

## WARNING

THIS INSTALLATION IS PROPERTY OF  
THE STATE OF CALIFORNIA MILITARY DEPARTMENT.  
ENTRY TO THIS INSTALLATION CONSTITUTES THE RIGHT OF SEARCH AND SEIZURE BY  
MILITARY PERSONNEL. ANY QUESTIONS IN THIS REGARD MAY BE DIRECTED TO THE  
CSLO OPERATIONS OFFICER AT (805) 594-6546.

[www.calguard.ca.gov/cslo/Documents/camp%20San%20Luis%20obispo.htm](http://www.calguard.ca.gov/cslo/Documents/camp%20San%20Luis%20obispo.htm)

Go to website above and use auto fill out form as an option

## Directions to Odd Fellow's Cemetery

ELKS LN, SAN LUIS OBISPO, CA 95401, UNITED STATES

1. Start at Sonoma Avenue, Camp San Luis Obispo
2. Turn right onto CA-1 (Cabrillo Hwy)
3. Follow CA-1 about 4.7 miles to Olive Street
4. Turn right on Olive Street (CA-1)
5. Merge onto US-101 South
6. Take Madonna Road Exit (route 227)
7. Turn right onto Madonna Road and cross over US-101
8. Turn right onto Higuera Street
9. End at Odd Fellows Cemetery at Elks Lane





## ENCAMPMENT MENU



**FRIDAY: PIZZA, BREAD STICKS, & SALAD**  
( *SOFT DRINKS & WATER ALSO PROVIDED* )

**SATURDAY:**

COUNTRY POTATO SALAD

CREAMY COLESLAW

DELI BAR ACTION:

SLICED *ROAST BEEF, TURKEY, HAM, & SALAMI*



CHEESE GLORIOUS CHEESE;

*PROVOLONE, CHEDDAR AND SWISS*

WITH TOMATOES, RED ONIONS & SHREDDED LETTUCE  
MAYO & MUSTARD

*PLUS CHOCOLATE CHIP COOKIES & BROWNIES*

**C-IN-C DINNER BUFFET :**

MIXED GREENS-DICED PEARS, CRUMBLÉ BLEU CHEESE  
AND TOASTED ALMONDS-BALSAMIC VINAIGRETTE

LINE CARVED *ROAST BEEF* W/ AU JUS & HORSERADISH

*CHICKEN BREAST MARSALA*

SCALLOPED POTATOES & SPINACH SOUFFLÉ  
WITH HOT ROLLS AND BUTTER

FOR DESERT : CHEESECAKE WITH BERRY SAUSE

COFFEE AND ICED TEA

Lunch and Dinner service: by the PHOENIX CATERING SERVICE