



2012 National Encampment Official Program

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NOTE: ENCAMPMENT BOOK WILL BE 8.5" X 11"

Electronic or "soft copy" of the ad (Microsoft Word or PDF)
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Send this form, the printed ad copy
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(payable to "California SUVCW National Encampment")

prior to July 31, 2012

**2012 National Encampment Program
c/o Tad Campbell, PDC
9110 Avezan Way
Gilroy, CA 95020-7545**